40 Ahadith Series

Noble Qur’an

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40 Ahadith

Compiled by Sayyid Majid ‘Adili
Translated by Arifa Hudda & Saleem Bhimji
Supplication Which Should be Read Before Reciting the Noble Qur’ān

بَسْمَ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلْلَهُمَّ بِالْحَقِّ أَنْزَلْتُهُ وَ بَالْحَقِّ نَزَلَ. أَلْلَهُمَّ عَظِّمْ

رَغْبَتِي فِيه وَ أَجْعَلْهُ نُورًا لِّبَصِيرِي وَ شِفَاءٍ

لِصَدْرِي وَ دَهَابًا لِهْمِي وَ غَمِي وَ حُزْنِي.

أَلْلَهُمَّ زِينْ بِهِ لَسَانِي وَ جَمِّلْ بِهِ وَ جَهْيِ وَ قُوَّ بِهِ

جَسَدِي وَ تَنَقِّلْ بِهِ مِيزَانِي وَ أَرْزُقْنِي حَقَّ

تَلَوْتُهُ عَلَى طَاعَتِكَ آنَاءَ الْلَّيْلِ وَ أَطرَافِ الْيَدَاءِ

وَ أَحْشَرْنِي مَعَ النَّبِيِّ مُحَمَّدٍ وَ أَلِيْلَانِ

الْآُمَّةِ الرَّافِقِينَ بِرَحْمَتِكَ يَا أَرْحَمُ رَاحِمِينَ.
O' Allāh! Surely You have revealed it (the Qur'ān) with Truth and surely You always reveal (with Truth). O' Allāh! Increase my attraction to it (the Qur'ān); and place it as a divine light for my eyes; and an intercession for my (spiritual) chest; and make it (the Qur'ān) that which removes my grief, sorrow and worries. O' Allāh! Through the Qur'ān, beautify my tongue (that which I speak), and beautify my face, and strengthen my body, and make my scale of (good) deeds weighty, and grant me the ability to recite it as it should be recited in Your obedience - in the darkness of the night and the ends of the day, and raise me up with the Prophet, Muḥammad and his family members - the chosen, glorified, the purified, by Your mercy. O’ the Most Merciful of those who are able to show mercy.
“So when you (O’ Muḥammad) recite the Qur’an, seek refuge with Allāh from the accursed Satan.”

Sūratul Naḥl [16], Verse 98
"So when the Qur’ān is being recited, listen to it attentively and keep quiet so that perhaps mercy may be shown to you."

Sūratul Aʿrāf [7], Verse 204
Hadith Number 1

قال رسول الله (صلى الله عليه و آله وسلم): قاري القرآن و المسمتع إليه في الآخرة سواء.

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “The one who recites the Qur’ân and the one who listens to it have an equal share in the reward.”

Mustadrakul Wasa’il, Volume 1, Page 293
Hadith Number 2

قال رسول الله (صلى الله عليه و آله وسلم): خياركم من تعلّم القرآن و علمته إلى غيره.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “The best of those amongst you is the one who learns the Qur’ān and then teaches it to others.”

Al-Amāli of Shaykh at-Ṭūsi, Volume 1, Page 5
Hadith Number 3

 قالَ آَلِيِّمَ اَمّا مُحَمَّد بن مُحَمَّد الصَّادقُ (عَلَيْهِ السَّلَامُ): قَرَاءَةُ الْقُرْآنِ فِي الْمُصْحَفِ تُحْفَفُ ألْعَذَابَ عَنِ آلِ الْوَالِدَيْنِ وَ لَوْ كَانَا كَافِرِينَ.

Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said that: “Reciting the Qur’ān from the pages of the Qur’ān (meaning to look at it and recite it - not for memory) lightens the punishment of one’s mother and father, even if they are both disbelievers.”

Uṣūlul Kāfī, Volume 2, Page 613
Hadith Number 4

 قال رسول الله (صلّى الله عليه و آله وسلم): معلم القرآن يستغفر له كل شيء حتى ألحوت في البحر.

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “Everything in existence prays for the forgiveness of the person who teaches the Qur’ân - even the fish in the sea.”

Uṣūlul Kāfî, Volume 3, Page 301
Imám ʿAlí ibne Mūsā al-Ridhā (peace be upon him) has said: “Do not disregard the Words of Allāh, and do not seek guidance from other than Him, for then (surely) you will go astray.”

ʿUyūnul Akhbār ar-Ridhā, Volume 2, Page 57
Hadith Number 6

قال رسول ﷺ (صلب ﷺ عليه و ﷺ و ﷺ و ﷺ): إن هذه القلوب لتتصدّى كما يصدّها الحديد و إن جلالتها قراءة القرآن.

The Messenger of Allāh (prayers of Allāh be upon him and his family) has said: “These hearts - just like iron - become rusted, and the way to remove this (the way to clean the rust from the hearts) is through the recitation of the Qur’ān.”

Irshādul Qulūb; Page 78
Hadith Number 7

Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “The Qur’ān is the trust of Allāh (given) to His creations, therefore it is desirable for every Muslim to look at this trust and to recite (a minimum of) 50 āyāt (verses) of the Qur’ān everyday.”

Uṣūlul Kāfī, Volume 2, Page 609
Hadith Number 8

Amīrul Mo’minin ‘Ali ibne Abī Ṭālib (peace be upon him) has said: “The house in which the Qur’ān is recited and Allāh, The Noble and Grand, is remembered will receive numerous Divine blessings (barakah), the Angels will be present, and the Satans will be distanced from there. In addition, that house will shimmer for the people of the sky, just like the stars shimmer for the people on the Earth.”

Uṣūlul Kāfī, Volume 2, Page 610
Hadith Number 9

 قال رسول الله (صلى الله عليه و آله وسلم): في وصايتي لعلي (عليه السلام): يا علي
عليك بَتَلاوَة القرآن في كل حال.

In his last testament to ‘Ali (peace be upon him), the Messenger of Allâh (blessings of Allâh be upon him and his family) told him: “O’ ‘Ali! I advice you to recite the Qur’ân in every state (which you may find yourself in).”

Man Lâ Yaḥḍuruhul Faqīh, Volume 4, Page 188
Hadith Number 10

 قال رسول الله (صلى الله عليه و آله وسلم): لَيْسَ شَيْءٌ أَشَدُّ عَلَى الْشَّيْطَانِ مِنْ أَلْقَرَاءَ فِي الْمُصَحَّفَ نَظْرًا.

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “Nothing is harder for Satan to bear than a person who recites the Qur’ân by looking at the pages (of the Qur’ân).”

Thawābul A‘māl, Page 231
Hadith Number 11

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “Brighten up your houses through the recitation of the Qur’ân, and do not make them (your homes) like graves, similar to what the Jews and Christians have done (by not performing the prayers and worship of God in their house and limiting this to the Synagogues and Churches).”

Uṣūlul Kāfî, Volume 2, Page 610
Hadith Number 12

Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “One who recites the Qur’ān will be free from need (of everyone), and thereafter will not be in need of anything. But as for the one (who does not recite the Qur’ān), nothing at all will make him needless (and he will always be in need of others).”

Thawāb ul A‘māl, Page 230
Hadith Number 13

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “One who recites ten verses (āyāt) of the Qur’ān every night will not be counted amongst the negligent ones (Ghāfilin); and one who recites fifty verses (āyāt) will be written as those who remember Allāh (Dhākirin); and one who recites one hundred verses (āyāt) will be written down as the obedient and worshipper of Allāh (Qānitin).”

Thawābul A‘māl, Page 232
Hadith Number 14

قال رسول الله (صلى الله عليه و آله وسلم): عليكم بتلاوة القرآن و ذكر الله كثيرا فإنه ذكر لك في السماوَة و نور لك في الأرض.

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “I advise you to recite the Qur’ân and remember Allâh much, for surely the Qur’ân will remember you (do your dhikr) in the Heavens and it will be a Divine Light (nûr) for you on the Earth.”

Al-Khisâl, Page 525
Hadith Number 15

قال رسول الله (صلى الله عليه و آله وسلم): فضل القرآن علی سائر الكلام كفضل الله علی خلقه.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “The superiority of the Qur‘ān over the rest of words, is like the superiority of Allāh over His creations.”

Mustadrak al-Wasā’il, Volume 4, Page 237
Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “It is advisable for the person who is reciting the Qur’ān that when he reaches to a verse from the Qur’ān in which there is a request for something that he ask Allāh for that thing, or when he reaches to a verse of the Qur’ān in which there is talk about the punishment, that he ask Allāh for protection from the fire of Hell and the punishment.”

Uṣūlul Kāfī, Volume 3, Pages 1-3
Hadith Number 17

 قال الإمام جعفر بن محمد الصادق (عليه السلام): ثلاث صيبون إلي الله عز وجل:

مسجد خراب لا يصلي فيه أهلها وعالم بين جهلاء ومصحف معلق قد وقع عليه الغبار لا يقرأ فيه.

Imám Ja'far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “Three things will complain to Allāh, The Noble and The Grand, (on the Day of Judgement): A deserted Masjid in which the people of the town did not recite Ṣalāt (in it); an ʿĀlim who was among the ignorant ones (however the people did not make use of him); and the Qurʾān which was not read and was left for dust to collect on it.”

Uṣūlul Kāfī, Volume 2, Page 613
Hadith Number 18

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Whoever recites the first four verses of Sūratul Baqarah, Ayatul Kursi (verse 255 of Sūratul Baqarah) along with the two verses which follow it (verses 256 and 257 up to Wa Hum ‘Fiha Khālidūn’), and the last three verses (of this same Sūrah) will not see any bad or sorrow in his life or his wealth; Satan will not come near him; and he will not forget the Qur’ān.”

Thawābul A'māl, Page 234
Hadith Number 19

قال رسول الله (صللى الله عليه و آله وسلم): لكل شيء حلية و حلية القرآن الصوت الحسن.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “For every thing there is an embellishment (or a decoration), and the embellishment of the Qur`ān is a good voice.”

Biḥārul Anwār, Volume 92, Page 190
Hadith Number 20

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Surely this Qur’ān is the rope of Allāh, and a manifest Light (nūr), and a beneficial cure. Therefore, busy yourselves with the recitation of it, for Allāh - The Mighty and Glorious – grants the reward of ten good deeds to you for every letter which is recited.”

Biḥārul Anwār, Volume 92, Page 19
Amirul Mo’minin ‘Ali ibne Abi Ṭālib (peace be upon him) has said: “Learn the Qur’ān for it is the best of narrations, and understand it thoroughly for it is the best blossoming of the hearts. Seek cure with its’ Light for it is the cure of the hearts. Recite it beautifully for it is the most beneficial of narrations.”

Nahjul Balāgha, Sermon 110 (109 in some books)
Hadith Number 22

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Whenever the waves of calamities encompass you like the dark night, seek refuge with the Qur’ān - for it is an intercessor whose intercession will be accepted. One who takes it as a guide, Allāh will lead that person into Heaven; and whoever disregards it or goes against it, will be lead into the Hell fire.”

Fadhlul Qur’ān, Page 599
Hadith Number 23

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “Recite the Qur’ân in such a way that your hearts develop a love for it and your skin becomes softened by it. However as soon as your hearts become indifferent to it (meaning that the Qur’ân has no effect on you), then stop reciting it.”

Mustadrakul Wasâ’îl, Volume 4, Page 239
Imām Muḥammad ibne ʿAli al-Bāqir (peace be upon him) has said: “One who finishes the recitation of the entire Qur’ān in the noble city of Makkah within the time span of one Jumuʿah (Friday) to another Jumuʿah or more than this (more than one week), but completes the Qur’ān on the day of Jumuʿah, Allāh will write for that person the reward of good deeds from the first Jumuʿah that one came into the world, until the last Jumuʿah that one will remain alive in it.”

Thawābul Aʾmāl Page 225
Hadith Number 25

Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “Allāh will reward the person who recites the Qur‘ān a great deal and makes a promise with it to try and memorize it even though it may entail great difficulty, a double reward.”

Thawābul A‘māl Page 227
Hadith Number 26

said: “One who listens to the Qur’ān (while it is being recited) will be kept away from the evils of this world; and one who recites the Qur’ān will be kept away from the trials of the hereafter. And the person who listens to even one verse of the book of Allāh - this is better (for him) than possessing a mansion of gold.”
Hadith Number 27

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “The number of levels (stages) in Heaven is (equivalent to) the number of verses in the Qur’ân (6236). Thus, when a recitor of the Qur’ân enters into Heaven, it will be said to him: ‘Go up one level for every verse that you can recite.’ Thus, no one will be in a higher level than the one who has memorized the entire Qur’ân.”

Bihârul Anwâr, Volume 92, Page 22
Amirul Mo’minin ‘Ali ibne Abi Ṭālib (peace be upon him) has said: “Recite the Qur’ān and seek assistance from it for surely Allāh, the Most High, will not punish one who has memorized the Qur’ān (and has it within one’s heart).”

Bihārul Anwār, Volume 92, Page 19
Amirul Mo’minin ‘Ali ibne Abi Ṭālib (peace be upon him) has said: “A person who recites 100 verses from anywhere in the Qur’an and then says: ‘Ya Allāh’ seven times, if he wanted to remove a huge boulder (from the ground), he would be able to do so with the permission of Allāh.”
The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “If you want ease and success in this world, the death of a martyr, to be saved on the Day of Loss, a shade on the Day of the burning Qiyyámât, and guidance on the Day of going astray, then take lessons from the Qur’ân. Surely it is the word of the Merciful, a protection from the Satan, and one of the most weightiest of things for the scale of (good) deeds (on the Day of Judgement).”

Jâmi‘ul Akhbâr, Page 78
Hadith Number 31

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “Surely the recitation of the Qur’ân is an atonement for the sins, a covering (protection) from the Hell Fire, and a safety from the punishment. Mercy will descend upon the recitor, the Angels will seek forgiveness for him, Heaven will long for that person, and his Master (Allâh) will be pleased with him.”

Bihrul Anwâr, Volume 93, Page 17
The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “The people of the Qur’ān (those who recite and those who memorize the Qur’ān) will be in the highest level (in Heaven) from amongst all of the people with the exception of the Prophets and Messengers. Thus, do not seek to degrade the people of the Qur’ān, nor take away their rights, for surely they have been given a high rank by Allāh.”

Thawābul A‘māl, Page 224
Imām Muḥammad ibne ʿAlī al-Bāqir (peace be upon him) has said: “Surely the Book of Allāh is the most truthful of all narrations, and the best of all stories, and Allāh has said: «And when the Qurʾān is being recited, then listen to it and remain silent so that perhaps mercy may be shown to you.»” [Sūratul Aʿrāf (7), Verse 204]
Imām Muḥammad ibn ʿAli al-Bāqir (peace be upon him) has said: “Anyone who recites the Qur’ān while standing in his Ṣalāt, Allāh will record one hundred good deeds (in that person’s book) for every letter that is recited; and anyone who recites the Qur’ān while sitting in his Ṣalāt, Allāh will record fifty deeds (in that person’s book) for every letter recited; and one who recites it (the Qur’ān) in other than his Ṣalāt, Allāh will record ten good deeds for every letter that one recites.”
The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “Place a portion (of goodness) from the Qur’ân in your homes, for surely ease will come to the people of that house in which the Qur’ân is read, goodness will increase, and the inhabitants (of that house) will be given excess bounties.”

Wasâ’îlush Shi‘a, Volume 4, Page 85
Imām `Alī ibne al-Ḥusain (peace be upon him) has said: “The verses of the Qurʾān are treasures, and every time a treasure is opened up, it is desirable that you look at what is inside it.”

Uṣūlul Kāfī, Volume 2, Page 609
Hadith Number 37

Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “One who protects the Qur’ān and acts upon it as well, will be with the noble, devoted Angels on the Day of Judgement.”

Uṣūlul Kāfī, Volume 2, Page 603
Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “One who recites the Qur‘ān and is a believing youth, the Qur‘ān becomes mixed with his flesh and blood, and Allāh - The Noble and Great - will place him with the noble, devoted Angels. In addition, the Qur‘ān will act as a barrier (between him and the Hell Fire) on the Day of Judgement.”

Thawābul A‘māl, Page 226
Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “Surely the Qur’ān is not to be read in a rush or very quickly. Rather, it should be recited in slow, measured portions. Whenever you reach a verse which talks about Heaven, then stop (at that verse) and ask from Allāh (the bounties of) Heaven. And whenever you reach a verse which speaks about the Hell, then stop (at that verse) and seek protection from Allāh from the Hell Fire (and the punishment).”
Imám Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “I would like to see a Qur‘ān in every house so that through this, Allāh would repel the Satan (from that house.)”

Faḍhlul Qur‘ān, Page 669
Supplication Which Should be Read After Reciting the Noble Qur’ân

َلِلهِمَا إِنّي قِدْ قَرَّتُ مَا قَضِيْتُ مِنْ كِتَابٍ
َالَّذِي أَنزَلْتَهُ عَلَى نَبِيٍّ صَلَواتُكَ عَلَيْهِ وَآلهُ
فَلَكَ الْحَمْدُ رَبِّنَا. َلِلهِمَا أَجِعْلُهُ مِنْ يَحْلُّ حَلَالَهُ وَيُحْرِمْ حَرَامَهُ وَيُؤْمِنُ بِمُحَكَّمَهُ وَمُتَشَابَهَهُ
وَأَجِعْلُهُ لِي أَنْسًا فِي قَبْرِي وَأَنْسًا فِي حُشْرِي وَأَجِعْلُهُ مَمْنُ يَرْقِي بِكِلّ آيَةٍ قُرَّاهَا دِرَجَةً فِي أَعْلَمَا عَلِيٍّنِ بِرَحْمَتِكَ يا أَرْحَمُ الْرَّحْمَهِنِ
O’ Allāh! Surely I have recited that which You have decreed for me to recite from Your Book which You sent upon Your Prophet, may Your prayers be upon him and his family so then (all) praise belongs to You, our Lord. O’ Allāh! Place it (the Qur’ān) amongst those people who keep permitted that which You have made permissible, and who forbid that which You have made forbidden and who believe in the clear and apparent verses and the ambiguous verses and make it (the Qur’ān) an instrument of love in our grave and an instrument of love when we are raised up and raise the person who recites the verses, a stage from the highest of the high, through Your Mercy, O’ You who are the most Merciful of those who are able to show mercy.